## COUNTY COMMISSION RECORD, VERNON COUNTY Tuesday, September 8, 2015 3<sup>rd</sup> Sep. Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, SEPTEMBER 8, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

#### **SHERIFF'S OFFICE**

Commission received a letter from Sheriff Mosher dated 9/3/15, requesting to extend 64 hours of unused vacation time for Greg Prough.

Motion was made by Commissioner Gerster to grant a 90 day extension for Greg Prough to use his unused vacation, per Mr. Prough's request. Motion was seconded by Commissioner Wolfe. Motion passed by unanimous vote.

Commissioners phoned Butch Renwick of Renwick Insurance, to ensure the newest Sheriff's vehicle had been added to our policy. Also requested and updated list of all insured vehicles.

Commission received the Extended Service Plan from Ford on the new vehicle VINN # 1FM5K8AR936892.

#### **FARMER'S MARKET**

Commission met the Farmer's Market members at the fairgrounds to discuss the possibility of constructing a new youth building. Attending that meeting was Kathy Abele, Leslie Bartlett, Janet Wray, Pat Miller, Kelly Ast, Ruth Gerster, as well as Commissioner Hardin, Commissioner Gerster and Commissioner Wolfe.

### **MAC CONFERENCE**

Commission received invitation to Annual Conference and Expo, which will be held at Osage Beach November 15-17, 2015.

#### **RECORDER OF DEEDS**

Commission received report for August 2015.

#### **COUNTY CLERK**

Commission received Monthly Statement of Collections for August 2015.

#### **CITY OF NEVADA**

Commission received signed Governmental Cooperative Agreement (no check), Agenda Item notice for August 20, 2015 and also a copy of city ordinance Bill No. 2015-039 signed by the mayor.

#### **KAYSINGER BASIN REGIONAL PLANNING CENTER**

Commission received an email from Cassie Sanders, Administrative Assistant, which attached the final copy of the courthouse grant.

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#### nFORM

Commission received the Courthouse Revised Report and photos from Jennifer Wilson. Commission signed and scanned back to her.

GIS

Commission signed web access request form for Paula Messner, IT Director to provide to USPS.

Commission received an email from Paula Messner, IT Director which included a letter from an applicant who would like to apply for GIS position. Commission also received that same letter and a resume from the same person that was forwarded to us from Circuit Clerk, Carrie Poe.

#### **VERNON COUNTY DEMOCRATS**

Commission received a letter from them in regards to their opinions on the recent election that was held August 4, 2015.

#### **BOK FINANCIAL**

Commission received a report Vernon County Law Enforce 07 Res. For August 1- 31, 2015. Beginning Market Value is \$754, 544.83.

#### **MoDOT**

Commission received an email from Darin Hamelink stating the PE obligations for BRO-B108(43) and BRO-B108(44) have been sent to FHWA as of yesterday.

#### **ADJOURN**

Ordered that Commission adjourn	at 4:30 P.M. until Wednesday, September 9, 2015.
ATTEST:	APPROVED:
CLERK OF COMMISS	ION PRESIDING COMMISSIONER