

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, May 27, 2015**

**17<sup>th</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 27, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

**GIS**

Vernon County GIS Director, Tim Bourassa, called on Commission to discuss GIS Closed Records. Motion was made by Commissioner Gerster that the County's records related to GIS systems and records as such exist or hereafter are created, revised, amended or replaced continue to be closed pursuant to the authorizing statutes under Section 610.021(14) RSMo and specifically with respect to Section 67.1850 RSMo that prohibits a person from gaining a specific benefit for such person, not permitted to the general public as related to GIS records and systems. Motion was seconded by Commissioner Wolfe. Call for discussion. No further discussion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner Hardin (Yes).

**BRIDGES ACT**

Commission prepared and sent letter to United States Senator, Roy Blunt, asking his support for Senator Casey's bipartisan introduction of the Bridges Act.

**PRIOR MINUTES**

Commissioner Wolfe made motion to approve Prior Commission Minutes dated Tuesday, May 19, 2015 with corrections. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner Hardin (Yes).

Commissioner Wolfe made motion to approve Prior Commission Minutes dated Wednesday, May 20, 2015 as read. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner Hardin (Yes).

**WM911DISPATCH CENTER**

Commissioner Hardin left the Session at 2:40 P.M. to attend WM911DC Board Meeting.

**REPORTS**

Commission approved Circuit Clerk reports for January, February, March, April and May, 2015; Prosecuting Attorney reports for January, February, March and April, 2015.

**ADJOURN**

Ordered that Commission adjourn at 3:00 P.M. until Tuesday, June 2, 2015.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER