# **COUNTY COMMISSION RECORD, VERNON COUNTY**

Wednesday, March 25, 2015

30<sup>th</sup> Jan. Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MARCH 25, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

## **BRO-B108(42) BRIDGE PROJECT**

Commission talked to Angelo Mannino, Cook, Flatt & Strobel, regarding BRO-B108(42) Bridge Project, Center Township, Section31, Stokes Road, and the right-of-way acquisition letter. Mr. Mannino assured Commission he was going to send the acquisition letter to all parties.

### **NEVADA RECREATIONAL BASEBALL**

Jeff Post, Brandon Fisher, and Brian Teems called on Commission to discuss the Nevada Recreational Baseball (Little League) Contract. A few changes were made and new Contract was signed and copies given to all parties.

#### **OUT OF STATE USE TAX**

Vernon Cliffman telephoned the Commission with questions on the ballot language in regard to the Out of State Use Tax which will be on the April 7<sup>th</sup> Ballot. Commission answered his questions.

#### **COURT HOUSE REPAIRS**

Marc Fritter called on Commission to discuss time line for building repairs and what repairs were to be made to the Court House. Mr. Fritter is to submit a new bid, and begin work within a couple of weeks.

## **BUSHWHACKER DAYS**

Frank and Pat Arnold, Co-Chair of Bushwhacker Days activities, called on Commission in regard to Bushwhacker Days and the Fallen Heroes Display. They asked for access to the Court House a couple of days earlier than previously been granted in case the display arrived early. Commission granted access to the Court House beginning Wednesday, June 10<sup>th</sup>.

#### KAYSINGEER BASIN REGIONAL PLANNING COMMISSION

Commission talked to Rebecca Ross, with the State Historic Preservation Office, in regard to the Heritage Grant for historic preservation of the Court House. She is to send Commission a hard copy, via mail, with guidelines and date requirements, including start date, for approval.

## **REPORTS**

Commission approved Monthly Statement of Collections for February, 2015.

#### **SILVERLINE BUILDING**

Commission received information from the City of Nevada with regard to the Silverline Building annexation. Same was forwarded to Brian Hollands, Missouri Welding Institute, and Shane Douglas, Quality Products.

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### **PRIOR MINUTES**

Commissioner Wolfe made motion to approve Prior Commission Minutes dated Wednesday, March 11, 2015 with corrections. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner Hardin (Yes).

Commissioner Gerster made motion to approve Prior Commission Minutes dated Tuesday, March 17, 2015 as read. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner Hardin (Yes).

Commissioner Gerster made motion to approve Prior Commission Minutes dated Wednesday, March 18, 2015 as read. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner Hardin (Yes).

## **INSPECTIONS**

Commission inspected the Recycling Center and Bridge Barn.

### **ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Tuesday, March 31, 2015.				
ATTEST:		APPROVED:		
	CLERK OF COMMISSION	_	PRESIDING COMMISSONER	