

COUNTY COMMISSION RECORD, VERNON COUNTY

Tuesday, January 27, 2015

13th Jan. Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JANUARY 27, 2015 AT 9:00 A.M.

PRESENT: JOE HARDIN, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

SENIOR CENTER

Commissioner Hardin reported on Senior Center Board Meeting he attended on January 26th.

RECYCLING CENTER

Donnie Roberts, Vernon County Recycling Center, brought additional information regarding the break in at the Recycling Center. Information was reported to Chief Burmley, Nevada City Police Department.

OUT OF STATE USE TAX (VEHICLE TITLE TAX)

Commission met with Vernon County Clerk, Mike Buehler, regarding Out-of-State Use Tax (Vehicle Title Tax). Commissioner Gerster made motion to put Use Tax language written by the State on the April ballot. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner Hardin (Yes).

PAYROLL

Commission approved payroll and liability checks and reviewed Payroll Detail Data for pay period ending January 17, 2015.

PERSONNEL POLICY

Commissioner Hardin made motion to accept the Vernon County Policy Change regarding Health Care Policy and Sick Leave, as proposed by Vernon County Prosecuting Attorney, Brandi McInroy, to read as follows:

“If a newly hired full-time employee chooses to participate in Vernon County’s health, dental or vision insurance program, the insurance coverage shall become effective the 1st day of the month following the first sixty (60) days of full-time employment with a Vernon County Department. Premiums for the elected insurance coverage shall be withheld one (1) month prior to the beginning of the coverage for the employee and/or dependents selected by the employee to receive health, dental or vision insurance coverage.

The sick leave hours accrued by an employee of Vernon County shall be available for use in accordance with the availability of insurance coverage whether or not the employee elects to participate in Vernon County’s health, dental or vision insurance programs.”

Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner Hardin (Yes).

Policy was given to Pat Renwick, County Clerk office, to replace previous policy in Personnel Manual.

HEALTHY NEVADA

Commissioners visited Healthy Nevada and talked about programs for the community.

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GIS

Paula Messner, GIS Department, called on Commission to discuss County Web Site, asking Commission to review their portion to see if any changes needed to be made.

BRO-B108(42 BRIDGE PROJECT

Commission received notice from MoDOT of reimbursement to be made on BRO-B108(42) Bridge Project in the amount of \$6,242.05.

WM911DC BOARD

Commissioner Hardin executed Voting Proxy Authorization Form in order that Commissioner Wolfe could represent him at the WM911DC Board Meeting scheduled for January 28, 2015 at 3:00 P.M. Proxy was forwarded to Tonia Davis, Executive Director, WM911DC and Vernon County Sheriff, Jason Mosher.

SHERIFF

Commission received notice from Vernon County Sheriff, Jason Mosher, of the following assignments to his office:

Darris Meyer assigned as a full time Jailer effective January 26, 2015
Robert Mahan assigned as full time Jailer effective January 26, 2015

WCMESG

Commission received notice from Jeanne Baldwin of WCMESG meeting scheduled for March 26, 2015 at the Nevada Fire Department.

WORKFORCE DEVELOPMENT BOARD OF WESTERN MO

Commission received notice from Workforce Development Board of Western MO CLEO meeting and Commissioners training scheduled for February 4th, 2015 in Sedalia.

EMERGENCY MANAGEMENT

Commission received notice from Vernon County Emergency Management Director, Dennis Kimrey of upcoming Storm Spotters Awareness Class scheduled for March 12th at 6:30 P.M. at the 3M Clubhouse.

Empire District Gas Company Emergency Plan 2015 Update was received.

ADJOURN

Ordered that Commission adjourn at 4:25 P.M. until Wednesday, January 28, 2015.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER

