

**COUNTY COMMISSION RECORD, VERNON COUNTY**

**Tuesday, July 22, 2014**

**8<sup>th</sup> July Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, TUESDAY, JULY 22, 2014 AT 9:00 A.M.

PRESENT: NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

COMMISSIONER GERSTER IS ACTING PRESIDING COMMISSIONER AS COMMISSIONER MCCORD IS ATTENDING WEBEOC TRAINING.

Commissioner McCord joined the Session at 1:00 P.M.

**VOLVO/MAC TRUCKS**

A. J. Stock had made an appointment but did not keep the appointment.

**INSURANCE**

Jeannie Cunningham with Mike Keith Insurance called on the Commission to discuss COBRA. She advised COBRA participants are not added to their election until they are paid current. When COBRA participant fails to pay their premium within their grace period, the county will be reimbursed.

**BRIDGE OPENED**

Commission notified the News Media; Sheriff Department; WM911DC Director; Vernon County Ambulance and Vernon County Emergency Management that bridge had been completed and road is now open in Blue Mound Township, Section 31/36 on 1900 Road North of Halley Road as of this date.

**METZ TOWNSHIP**

Commission sent letter to Phillip Kneibert with copy to Osage Valley Electric regarding placement of utility lines in Metz Township, Section 26.

**BOARD OF EQUALIZATION**

Commission approved valuation of Personal Property brought before the Vernon County board of Equalization in the amount of \$61,850,470.00 and Real Property total is \$159,816,850.00.

**BRO-B108(41) BRIDGE PROJECT**

Commission received notice from Andrew J. Ellsworth, Southwest District Right-of-Way, of the approval to begin with Right-of-Way acquisition and advising funds have been formally obligated for BRO-B108(41) Bridge Project, located in Osage Township, Section 18, Duck Road.

Commission received notice from Darin Hamelink, P.E., Area Engineer, MoDOT, of reimbursement of \$8,734.00 on July 31, 2014.

**BRO-B108(42) BRIDGE PROJECT**

Commission received notice from Darin Hamelink, P.E., Area Engineer, MoDOT, of the approval of funds for the archeological survey on BRO-B108(42) Bridge Project located in Center Township, Section 31.

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**WORKFORCE DEVELOPMENT OF WESTERN MO**

Commission received notice of scheduling of CLEO Meeting of Workforce Development Board of Western MO on September 24<sup>th</sup>

**BRO PROJECTS**

Commission received notice from Kenny Voss, P.E., Local Programs Administrator, MoDOT, of the potential delay local public agencies may experience receiving federal reimbursements due to impending insolvency of the Federal Highway Trust Fund.

**PERSONNEL**

Commission approved payroll, payroll benefits checks and reviewed Payroll Transaction Detail.

**SHERIFF DEPARTMENT**

Commission received copy of letter from Vernon County Prosecuting Attorney, Lynn M. Ewing, III to Judy Bryson reimbursing her for claim against Vernon County for damages to her vehicle.

Commissioner Gerster made motion to approve Sheriff Mosher's request of unused vacation for John Randall to be used within 90 days. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes).

**OSAGE VALLEY ELECTRIC CO-OP**

Delbert Bybee, Osage Valley Electric Co-op. Association contacted Commissioner Gerster regarding D Hwy and 525 Rd. south of Fairview Estates for permission to install electric poles in right-of-way. It was requested he provide information in writing to Commission.

**LIQUOR LICENSE**

Commission approved Application for the Sale of Intoxicating Liquor for:

Timothy Neal d/b/a Pizza Hut #2425 as 5% by drink (includes Sunday Sales)

**LAGERS**

Lagers rates were received for 2015. Total Employer Contribution Rates: General 5.8%; Police 10.9%. Commissioner Wolfe made motion to approve. Commissioner McCord seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner McCord (Yes); Commissioner Gerster (Absent)

**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Wednesday, July 23, 2014.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER