

## COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday, May 21, 2014

16<sup>th</sup> April Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, WEDNESDAY, MAY 21, 2014 AT 9:00 A.M...

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

### LAWN CARE

Dan Mutch, Mutch Needed Lawn Care, called on Commission and spoke with Vernon County Sheriff, Jason Mosher, about lawn care issues at the Sheriff's office.

### INSURANCE ISSUES

Vernon County GIS Director, Tim Bourassa; Brian Bloom; Vernon County Prosecuting Attorney, Lynn M. Ewing, III; Butch Renwick; Bill Smith; Jeff Post; Regar Todd; Chuck Dahmer; Russ Warren, Reporter, KNEM/KNMO Radio; Nicole Garner, Reporter, Nevada Daily Mail; and Vernon County Sheriff, Jason Mosher met with Commission to discuss Mr. Todd's concerns insurance rates were going up outside the City Limits for a ring of five miles due to action of Commissioner McCord. City of Nevada Attorney, Bill McCaffree joined the session briefly.

Mr. Renwick believes Underwriters had started raising rates in September, 2012. It is noted the Rural Fire Departments had met and filed District Boundaries with the County Clerk's office June 28, 2013, and mapped by the County GIS Director, for an additional layer. Mr. Post provided contact information for Insurance Services Office. Mr. Ewing offered to contact ISO for determination of rate increases and correction, if needed.

Later in the day Commission received copy of Mr. Ewing's letter to Insurance Services Office, Inc. asking for guidance regarding the above issue

### LEPC

Commission attended the LEPC meeting.

### PUBLIC ADMINISTRATOR

Commissioner Wolfe made motion to approve Western Surety Company Bond for Vernon County Public Administrator, Tammy Bond. Commissioner McCord seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner McCord (Yes); Commissioner Gerster (Yes).

### BID OPENING

Commission held Bid Opening for Request for Qualifications for Independent Auditing Services at 1:00 P.M. Two RFQ's were received from:

McBride, Lock & Associates	\$14,432.00
D.S.W.A. Certified Public Accountants	\$34,500.00

Commissioner Gerster made motion to contract with McBride, Lock & Associates to do the independent auditing services to audit the financial statements of Vernon County for the years 2012-2013. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Yes).

Letters of acceptance and rejection were forwarded to bidders.

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**BRIDGE DEPARTMENT**

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Vernon County Bridge Foreman, Lynn Seaver, called on Commission and presented credit application for Kraft Tool Company. Commissioner Wolfe made motion to approve the application. Commissioner Gerster seconded the motion. The motion passed by vote: Commissioner Wolfe (Yes); Commissioner Gerster (Yes); Commissioner McCord (Yes).

**BRO-B108(42) BRIDGE PROJECT**

Commission inspected BRO-B108(42) Bridge Project; Rolling Meadows Sewage Lagoon area; and Recycling Center.

Commission approved expense checks.

**REPORTS**

Commission approved Monthly Statement of Collections for April, 2014.

**INSURANCE**

Commission received notice from Savers Property & Casualty Insurance of potential Claim AL2014005752 1.

**JLUS**

Commission received correspondence from Tyson Smith with regard to Joint Land Use Study contact.

**MoDOT**

Commission received correspondence from Darin Hamelink, P.E., Area Engineer, MoDOT, confirming appointment for June 4, 2014.

**REQUEST FOR RECORDS**

Vernon County Clerk, Tammi Beach, advised she had received request for records, under the Missouri Sunshine Law, Chapter 610, Revised Statutes of Missouri, from City of Nevada for documentation concerning the City of Nevada Rural Fire District. Same were furnished by County Clerk, and presented to Mark Mitchell, CIO, City of Nevada.

**ADJOURN**

Ordered that Commission adjourn at 4:30 P.M. until Tuesday, May 26<sup>th</sup>, 2014.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COMMISSION PRESIDING COMMISSIONER