

COUNTY COMMISSION RECORD, VERNON COUNTY

Wednesday, June 12, 2013

23rd April Adj.

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, ON WEDNESDAY, JUNE 12, 2013 AT 9:00 A.M.

PRESENT: BONNIE M. MCCORD, PRESIDING COMMISSIONER; NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

Rusty Murry, Reporter, Nevada Daily Mail, was present at this time.

BRO-B108(40) BRIDGE PROJECT

Jason Sivils, P.E., Great River Associates, called on the Commission to discuss BRO-B108(40) Bridge Project. Commission authorized Application for Department of the Army Permit on BRO-B108(40) Bridge Project.

Vernon County Floodplain Manager, Tim Bourassa, was consulted for permit.

PERSONNEL

Commission approved payroll, payroll benefits checks, and reviewed Payroll Transaction Detail.

PRO-ENERGY SOLUTIONS

Mike Williams, Pro-Energy Solutions, called on the Commission. Commission will consider contract Wednesday, June 19, 2013 at 3:00 P.M.

REGION M SOLID WASTE MANAGEMENT DISTRICT

Commissioners McCord and Gerster attended the Region M Solid Waste Management District meeting in Carl Junction. Meeting was rescheduled for June 26th.

REPORTS

Commission approved Recorder of Deeds report for May, 2013.

BRO-B108(39) BRIDGE PROJECT

Commission received correspondence from Darin Hamelink, P.E., Area Engineer, MoDOT, that BRO-B108(39) Bridge Project is in the design phase and are working to obtain final environmental clearance on this project.

LIQUOR LICENSE

Commission approved Applications for the Sale of Intoxicating Liquor for:

Debra James d/b/a Diebold Enterprise, Inc./Backroads Steakhouse as retail liquor by the drink Resort

Raymond Shumaker d/b/a Nevada Country Club as Sunday by drink

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SHERIFF

Vernon County Sheriff, Jason Mosher, called on Commission to schedule an appointment for June 19th to discuss auto insurance.

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INSPECTIONS

Commission inspected Fairground property; Recycling Center; and Caton Ford bridge.

ADJOURN

Ordered that Commission adjourn at 4:40 P.M. until Tuesday, June 18, 2013.

ATTEST: _____ APPROVED: _____
CLERK OF COMMISSION PRESIDING COMMISSIONER