

## **COUNTY COMMISSION RECORD, VERNON COUNTY**

**Wednesday, June 5, 2013**

**21<sup>st</sup> April Adj.**

THE VERNON COUNTY COMMISSION MET, PURSUANT TO ADJOURNMENT, ON WEDNESDAY, JUNE 5, 2013 AT 9:00 A.M.

PRESENT: NEAL F. GERSTER, NORTHERN COMMISSIONER; AND EVERETT L. WOLFE, SOUTHERN COMMISSIONER.

COMMISSIONER GERSTER IS ACTING PRESIDING COMMISSIONER IN COMMISSIONER MCCORD'S ABSENCE.

### **COURT HOUSE GROUNDS**

Will Tollerton, Museum Coordinator, Vernon County Historical Society, telephoned the Commission with regard to setting up early on the Court House grounds for the Bushwhacker Days reenactment activities. Permission was given.

### **CIRCUIT CLERK**

Vernon County Circuit Clerk, Vickie Erwin, called on Commission with regard to bill from Court Reporter for murder trial. Commission authorized payment out of Circuit Clerk budget.

### **BRIDGE DEPARTMENT**

Vernon County Bridge Foreman, Lynn Seaver, and Mike Vandenburg, Bridge Department, called on Commission with regard to road and bridge issues.

### **OSAGE TOWNSHIP**

Clay Lyons called on Commission with regard to road maintenance in Osage Township, Section 3/4, and 33/34, Bailey Road; Ball Road, and 1600 and 1625 Roads.

### **INSPECTIONS**

Commission inspected low water bridge located in Drywood Township, Section 21, Yater Road and 1725 Road.

Commission inspected culvert replacement on road in Center Township, Section 1/12 on 1800 Road.

### **SHERIFF DEPARTMENT**

After review, Commissioner Gerster made motion to accept the Contract for Housing between Vernon County, Vernon County Sheriff, and Jasper County to house inmates for Jasper County for \$35.00 per day per inmate. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Absent). Contract was forwarded to Jasper County Commission for consideration.

Commission sent letter to Jasper County Commission advising they have accepted the settlement offer of \$14.00 per day on previous charges for housing inmates in the Vernon County Jail for a total of \$1,764.00.

Commission approved expense checks.

### **SHERIFF DEPARTMENT**

Commissioners took papers to License Bureau for title on new vehicle purchased for the Sheriff's Department.

### **ASSESSOR**

Commission received correspondence from Vernon County Assessor, Cherie Roberts with regard to 3M 2013 valuation.

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**BRO-B108(41) BRIDGE PROJECT**

Commission received copy of e-mail from Karen Moll, P.E., CFM, Anderson Engineering, Inc., to Darin Hamelink, P.E., MoDOT, transmitting Contract between Vernon County and Anderson Engineering, Inc. on BRO-B108(41) Bridge Project for review and approval.

Commission received e-mail from Darin Hamelink, P.E., MoDOT, he had received and will review Contract.

**PRIOR MINUTES**

Commissioner Gerster made motion to approve Prior Commission Minutes for Tuesday, June 4, 2013 with additions and corrections. Commissioner Wolfe seconded the motion. The motion passed by vote: Commissioner Gerster (Yes); Commissioner Wolfe (Yes); Commissioner McCord (Absent).

**LIQUOR LICENSE**

Commission approved Applications for the Sale of Intoxicating Liquor for:

- Doris Ricketts d/b/a Ricketts' Southside Plaza as original package liquor
- Doris Ricketts d/b/a Ricketts' Southside Plaza as Sunday original package liquor

**FOREST CROPLAND**

Commission received copies of correspondence from the following advising they wish to share in the Forest Cropland funds:

- Vernon County Health Department will use the funds to help provide flu shots for the older and at risk this fall.
- Nevada R-5 School District will use the funds to support current instructional programs.
- Drywood Township will use the funds to apply to general operating fund.
- Vernon County Ambulance District will use the funds for equipping and maintaining the Search & Rescue program.

**INSPECTION**

Commission inspected roads in the Green River area in Lake Township, Section 25.

**ADJOURN**

Ordered that Commission adjourn at 4:40 P.M. until Tuesday, June 11, 2013.

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
 CLERK OF COMMISSION PRESIDING COMMISSIOER